Society of the 5th Division Reunion Registration Form

Listed below are all the registration, tour, and meal costs for the reunion. Please enter a quantity for each event you and your guests wish to participate in. Then total your costs and send that amount payable to ARMED FORCES REUNIONS, INC. in the form of a check or money order. You may also register online and pay by credit card at https://www.events.afr-reg.com/e/5ID2025 (online registrations have a convenience fee of 4%). Registration form and payment must be received on or before 8/15/25. After that date, reservations will be accepted on a space available basis. We suggest you make a copy of your completed form before mailing. Please do not staple or tape your payment to this form. (Returned checks will incur a \$20 fee)

MAKE CHECKS PAYABLE TO: Armed Forces Reunions, Inc.	OFFICE USE ONL	Check #_		
322 Madison Mews Norfolk, VA 23510	Received	_ Inputted_		
ATTN: Society of the 5 th Division				
Don't forget CUT-OFF date is 8/15/25		Price	# of Ppl	Total
MANDATORY REGISTRATION F	EE			
Registration Fee – Adult Members, Spouses and Guests		\$20.00		\$
Total number in your party (including member, spouse, and guests)				
TOURS				
Friday, September 19: Truman Presidential Library/Museum		\$71		\$
Saturday, September 20: Steamboat Arabia Museum		\$78		\$
MEALS				
Saturday, September 20: Banquet (Please select your entrée)				
Marinated Grilled Chicken		\$50		\$
Herb Marinated Flank Steak		\$50		\$
Grilled Fresh Catch		\$50		\$
Penne Primavera		\$50		\$
Sunday, September 21: Banquet (Please select your	entrée)			
Chicken Picatta		\$50		\$

Total Amount Payable to Armed Forces Reunions, Inc		
Reunion Donations for Hospitality Room Expenses	\$	\$
DONATIONS		
Mushroom Ravioli	\$50	\$
Grilled Fresh Catch	\$50	\$
Herb Marinated Flank Steak	\$50	\$
Chicken Ficalla	\$50	\$

PLEASE PRINT YOUR NAME AND SPOUSE/GUEST NAMES AS YOU WISH THEM TO APPEAR ON THE NAMETAG:

FIRSTLAST			
UNIT INFORMATION (EX. D CO/1 ST BN/11 TH INFANTRY ^T :			
YEARS SERVED WITH 5ID: (EX. 1965 – 1966)			
WHERE: 🗆 WWI 🗆 WWII 🗆 FT. CARSON 🗆 VIENTAM 🗆 FT. POLK 🗆 OTHER:			
CURRENT AND PAST SOCIETY OFFICE HELD (EX. NATIONAL FIRST VICE PRESIDENT):			
SPOUSE / GUEST NAME(S)			
EMAIL	PH. #		
STREET ADDRESS			
CITY, ST, ZIP			
DISABILITY / DIETARY RESTRICTIONS			
EMERGENCY CONTACT NAME	PH. #		
DO YOU NEED TO BE HYDRAULICALLY LIFTED ONTO THE BUS IN ORDER TO PARTICIPATE IN TOURS? UP YES POINT (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).			

(Special hotel room requirements must be conveyed by attendee directly to the hotel staff upon reservation) **REGISTER ONLINE AT:** <u>https://www.events.afr-reg.com/e/5ID2025</u>